

# *City of Milton-Freewater*

## CITY COUNCIL STUDY SESSION

Monday, October 27, 2008

2:00 p.m.

Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue

1. Call to Order By Mayor Key

Guest: Representative Greg Smith

### STUDY SESSION DISCUSSION ITEM:

A. Wind Turbine Placement Issues

**NOTE:** As this is a study session of the council, no action is proposed to be taken by the governing body. It is an informal session held for the purpose of discussing the wind turbine placement issues and allowing for discussion among the members of the governing body.

### FOLLOWING CONCLUSION OF STUDY SESSION

B. EXECUTIVE SESSION pursuant to 192.660(1)(e) To conduct deliberations with persons designated by the governing body to negotiate real property transactions.

**Council adjourns for dinner break**

**Council Reconvenes for Regular Business Session at 7:00 p.m.**

## ***City Council Meeting Agenda***

October 27, 2008

Albee Room of City Library

8 SW 8<sup>th</sup> Avenue

7:00 p.m.

### 1. OPENING

A. Roll Call

B. Invocation by Councilor Humbert

C. Pledge of Allegiance

### 2. CONSENT CALENDAR ITEMS:

A. APPROVAL of Minutes, October 13, 2008

B. APPROVAL of Accounts Payable 10/08/08 – 10/21/08

Sponsor(s)/Requesting Parties

Leanne Steadman

Leanne Steadman



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## **City Council Meeting Agenda cont'd**

### **3. BUSINESS ITEMS:**

**A. RESOLUTION NO. 2105, Adopting an Identity Theft Protection Policy**

**Dave Richmond**

**B. REQUEST for Community Support**

**Linda Hall**

**a) PETS**

**b) Milton-Freewater Area Chamber of Commerce**

### **4. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

### **5. MANAGER'S REPORT**

### **6. COUNCIL ANNOUNCEMENTS**

### **7. ADJOURN**

**Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8233 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday. As per Resolution No. 1699 dated July 13, 1998, certain City Council meetings are recorded.**